**DaVinci Charter Academy’s Annual Fundraiser**

**Silent/Live Auction 2020**

**April, 2020**

Procurement Deadline for this Form: April 1, 2020

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DONOR INFORMATION** (please print) | | | | |
| Name of Donor | | | Business Name (if applicable) | |
| Contact #1 | Name | | | |
| Mailing Address 1 | | | Mailing Address 2 | |
| City | | State | | Zip |
| Phone | | Fax | | Email |

|  |  |
| --- | --- |
| **DONATION INFORMATION** (please print) | |
| Detailed Description of Donation | Estimated Fair Market Value $ |
|  | |
|  | |
|  | |
| Restrictions? If yes, provide details | |
|  | |

* Please do NOT bundle my item with others

|  |  |  |
| --- | --- | --- |
| **DONATION DETAILS** (check all that apply) | | |
| DELIVERY | CERTIFICATES & DISPLAY | MISCELLANEOUS |
| * I will deliver  * Please contact me to arrange pickup  | * I will provide gift certificate  * Please create a gift certificate   AND  * I have props to enhance display  * Please find display props for me  | Cash donation enclosed |

|  |  |  |
| --- | --- | --- |
| **Deliver Donations & Props by April 1, 2022 to**  **DaVinci Charter Academy**  1400 E. Eighth Street  Davis, CA 95616 (high school) or  2121 Calaveras Ave., Davis, CA 95616 (junior high) | | **Please include this form with your donation or email this form to:**  [davinciboostersauction@gmail.com](mailto:gracedemasi@earthlink.net) |
| For Use By Procurement Committee | |
| Procured By | Phone |
| Email | |

Thank you for your support. Your donation may be tax deductible. Please consult your tax advisor.   
 **IRS 501(c)(3) Organization / Federal Tax ID No. 01-0846296**